

2152

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. #5  
16159.035001; P6566 6-18-03

In Re Application Of: Robert P. St. Pierre, et al.

Serial No.  
10/037,800

Filing Date  
01/04/2002

Examiner

Group Art Unit  
2152

Title: **METHOD AND APPARATUS FOR CONVEYING A SECURITY CONTEXT IN ADDRESSING INFORMATION**

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Technology Center 2100

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

**Technology Center 2100**

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **June 9, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. **Alexandria, VA 22313-5500 Box 1450**

**Brenda C. McFadden**  
Signature of Person Mailing Correspondence

**Brenda C. McFadden**

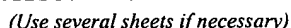
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Dated: **6/9/03**

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**10/037,800**

Robert P. St. Pierre, et al.

**01/04/2002**

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## U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

<b>YES</b>	<b>NO</b>
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**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

A3

**UK Combined Search Report dated 05/23/03, 1 page**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.